

**RICHARDSON BAY REGIONAL AGENCY**

**Board of Directors Meeting Notice *REVISED***

**Thursday, April 14, 2022**

**Via Remote Zoom Meeting:** Please click the link below to join the webinar:

**Coronavirus (COVID-19) Advisory Notice:** In compliance with local and state shelter-in-place orders and the Brown Act (Cal. Government Code Section 54950 et seq.) as amended by AB 361 (September 16, 2021), the Agency will not offer an in-person meeting location for the public to attend this meeting. Members of the public may offer public comment remotely from a safe location as described below. Members of the Board of Directors or staff may participate in this meeting electronically or via teleconference.

**How to participate remotely:** Comments may be emailed to [jmalcolm@marincounty.org](mailto:jmalcolm@marincounty.org) in advance of the meeting; please write "Public Comment" in the subject line. Comments submitted at least one hour prior to the start of the meeting will be forwarded to the Board of Directors prior to the meeting start. Those received after this time will be shared with the Board members after the meeting.

The meeting will be available to the public through Zoom video conference. Those who do not have access to Zoom may access the meeting by calling one of the toll-free phone numbers below.

The Richardson Bay Regional Agency (RBRA) is inviting you to a scheduled Zoom meeting.

Topic: RBRA Board of Directors Meeting,  
Date: Thursday, April 14, 2022  
Time: Open session regular meeting 5:30 PM Pacific Time (US and Canada)

Please click the link below to join the webinar:

<https://us06web.zoom.us/j/81031993444?pwd=TIFCZ3BKrkFvbStwdGVralVqUWJ5Zz09>

Or One tap mobile :

US: +17207072699, 81031993444# or +12532158782, 81031993444#

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 720 707 2699 or +1 253 215 8782 or +1 346 248 7799 or +1 646 558 8656 or +1 301 715 8592 or +1 312 626 6799

Webinar ID: 810 3199 3444

International numbers available: <https://us06web.zoom.us/j/81031993444>

Find your local number: <https://zoom.us/j/9123456789> or  
<https://us06web.zoom.us/j/9123456789>

The RBRA encourages that comments be submitted in advance of the meeting. Those members of the public using the Zoom video conference function who wish to comment on an agenda item for public comment may write "I wish to comment" in the chat section of the remote meeting platform, or click on "raise hand" when that item is underway. Those members of the public attending by telephone who wish to comment should press \*9 on their keypad. The Clerk will unmute the speakers one at a time at the appropriate time for public comment.

Any member of the public who needs special accommodations in advance of the public meeting to attend may email the Agency at [jmalcolm@marincounty.org](mailto:jmalcolm@marincounty.org), or phone (415) 971-3919, and we will use our best efforts to provide assistance. If assistance is needed during the meeting, you may email [jmalcolm@marincounty.org](mailto:jmalcolm@marincounty.org), and best efforts will be made to provide such assistance.

## **RICHARDSON BAY REGIONAL AGENCY**

### Board of Directors Meeting Agenda **REVISED**

April 14, 2022

Join Zoom Webinar: Please click the link below to join the webinar:

<https://us06web.zoom.us/j/81031993444?pwd=TlFCZ3BKRkFvbStwdGVraVQlUWJ5Zz09>

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+1 312 626 6799

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PUBLIC COMMENT IS INVITED CONCERNING EACH AGENDIZED ITEM  
PURSUANT TO THE BROWN ACT.

PLEASE LIMIT YOUR COMMENTS TO THREE (3) MINUTES.

Please see above meeting notice information about options to comment remotely in advance, during the meeting via Zoom by writing "I wish to comment" in the chat feature, or via phone by typing \*9 to raise your hand. You will be recognized to speak at the appropriate time during the agenda items.

### **5:30 PM: CALL TO ORDER IN REMOTE OPEN SESSION**

- 1) **Call to order and roll call.**
- 2) **Public Comment.** Members of the public are welcome to address the Board for up to three minutes per speaker on matters not on the agenda. Under the Brown Act, Board members may not deliberate or take action on items not on the agenda, and generally only may listen.
- 3) **Reports/comments:**
  - a. Staff report(s)
    - i. Interim Executive Director
    - ii. Acting Harbormaster
  - b. Board Member comments.
- 4) **Consent Agenda.** The Consent Agenda reflects those agenda items with prior policy approval from the Board and/or are administrative matters. Unless any

item is specifically removed by a member of the Board, staff, or public in attendance, the Consent Agenda will be adopted by one motion.

- a. Approve minutes of 3/10/2022.
- b. Adopt Resolution 04-22 allowing, but not requiring, continued use of tele/video-conferencing for Richardson Bay Regional Board of Directors meetings subject to the Brown Act.
- c. DRAFT Resolution 04-22

**5) Audit, Fiscal Years 2020 and 2021**

- a. Receive Audit Report from R.J. Ricciardi, Inc.
- b. Attachment: Basic Financial Statements, FY 20 and FY 21
- c. Attachment: Board of Directors and Management Report, FY 20 and FY 22

**6) Mooring Field Development**

- a. Receive report and presentation from Consultant, GHD;  
Recommendation: provide direction to staff on mooring field layout
- b. Attachment: 2022-04-07 Mayor Kellman, City of Sausalito Email
- c. Attachment: 2022-04-12 Kristina Feller Email
- d. Attachment: 2022-04-12 Kay Mitzel Email
- e. Attachment: 2022-04-12 Nastassya Saad Email
- f. Attachment: 2022-04-13 James Gabbert Email
- g. Attachment: 2022-04-13 Janet Erickson Email

**7) Preliminary Budget for July 1, 2022 – June 30, 2023 (FY23)**

- a. Receive report on the preliminary budget for July 1, 2022 to June 30, 2023; Recommendation: Approve preliminary budget, and Adopt Resolution 05-22
- b. Attachment: Preliminary Budget for July 1, 2022 – June 30, 2023
- c. Attachment: Resolution 05-22

**ADJOURN**

AN AGENDA PACKET IS AVAILABLE AT THE RBRA WEBSITE [rbra.ca.gov](http://rbra.ca.gov) and at the Marin County Community Development Agency, 3501 Civic Center Dr. Room 308, San Rafael, CA 94903 (415) 971-3919 [jmalcolm@marincounty.org](mailto:jmalcolm@marincounty.org)