**ITEM 8.2.1** 

# REGIONAL GOVERNMENT SERVICES

## **EMPLOYMENT APPLICATION**

REGIONAL GOVERNMENT SERVICES

View Job Posting for Agency Information ., California 93924 1-650-587-7314 https://www.rgsjpa.org/

ADVISOR FOR RICHARDSON BAY REGIONAL AGENCY)

Gross, Brad M

2022-RGS-09 EXECUTIVE DIRECTOR (RGS SENIOR

Received: 9/10/22 8:51
AM
For Official Use Only:
QUAL:\_\_\_\_
DNQ:\_\_\_
=Experience
=Training
=Other:

SERVING	PUBLIC	AGENCIES	SINCE 2002
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PERSONAL INFORMATION					
POSITION TITLE: EXECUTIVE DIRECTOR (RGS SENIOR ADVISOR FOR RICHARDSON BAY REGIONAL AGENCY)		<b>EXAM ID#:</b> 2022-RGS-09			
NAME: (Last, First, Middle) Gross, Brad M		SOCIAL SECURITY NUMBER: N/A			
ADDRESS: (Street, City, State/Province, Zip/Postal Code)		EMAIL ADDRESS:			
HOME PHONE:		NOTIFICATION PREFERENCE: Email			
DRIVER'S LICENSE: ■ Yes □ No	DRIVER'S LICENSE: State: CA	LEGAL RIGHT TO WORK IN THE UNITED STATES?  ■ Yes □ No			
What is your highest level of education? Some College					

PREFERENCES			
RE YOU WILLING TO RELOCATE?			
Yes ■No □Maybe			
HAT TYPE OF JOB ARE YOU LOOKING FOR?			
egular,Temporary			
PES OF WORK YOU WILL ACCEPT:			
ıll Time,Part Time,Per Diem			
IIFTS YOU WILL ACCEPT:			
ay			
BJECTIVE:			
peking remote/hybrid executive level/consultant position.			

EDUCATION	
DATES:	SCHOOL NAME: International Marine Institute
LOCATION:(City, State/Province) Wilmington , Delaware	DEGREE RECEIVED: Professional

WORK EXPERIENCE					
DATES:	EMPLOYER:	POSITION TITLE:			
From: 9/2007 To: 5/2016	County of Orange	Executive Manager			
ADDRESS: (Street, City, State/Province, Zip/Postal Code)					
Santa Ana, California					
MAY WE CONTACT THIS EMPLOYER?					
■Yes □No					
HOURS PER WEEK:					
40					

#### DUTIES:

As Director of OC Dana Point Harbor I was responsible for all aspects of the department, the 2409 slip Harbor and the Dana Point Harbor Revitalization Plan working closely with the Orange County Board of Supervisors and County Executive Offices, State of California, City of Dana Point, other County agencies and community groups. I set the Department's planning and strategic initiatives and regularly presented to the Board of Supervisors, California Coastal Commission, California Department of Boating and Waterways, Water Quality Control Boards, surrounding City Councils and stakeholders concerning the Harbor Revitalization, permit processes as well all other departmental initiatives. I also set the department's annual Business Plan, and the department's annual budget utilizing potential cost savings measures, accurate forecasting of expenditures and revenues based on analysis of key trends and knowledge of marina and business operations. I directed a staff of six professional managers overseeing a department of fifteen. I also directed the team of consultants organized for the Dana Point Harbor Revitalization Project and oversaw the management and negotiation of over 60 commercial leases, and four operating agreements consisting of two marinas, small retail shops, maritime services, yacht clubs, yacht brokers, four large restaurants, a non-profit educational youth training facility, sport boat, commercial fishing and ferry docks, community sailing center, 136-room hotel, fuel dock, dry boat storage, launch ramp, and a shipyard.

### **REASON FOR LEAVING:**

Retired from public service to restart employment in private sector.

# CERTIFICATES AND LICENSES TYPE: Certified Marina Manager

	LICENSE NUMBER:	ISSUING AGENCY:					
126 Inte		International Marine In	nternational Marine Institute				
TYPE:							
	USCG Master						
	LICENSE NUMBER:	ISSUING AGENCY:					
United States Coast Guard		ard					
	Skills						
	Nothing Entered For This Section						
	ADDITIONAL INFORMATION						
	Nothing Entered For This Section						
	REFERENCES						
	REFERENCE TYPE: NAM		POSITION:				
	Professional Mich	ck Kronman					
	ADDRESS: (Street, City, State/Province, Zip/Postal Code)						
	EMAIL ADDRESS:		PHONE NUMBER:				