

# RICHARDSON BAY REGIONAL AGENCY

## STAFF REPORT

For the meeting of Nov 10, 2022

**To:** Board of Directors  
**From:** Jim Malcolm, Harbormaster  
**Subject:** Harbormaster's Report

### STAFF RECOMMENDATION:

Receive and file.

**Reporting Period Oct 6 – Nov 10, 2022**

### Vessel metrics.

57	Number of vessels in anchorage excluding transient vessels
2	Number of transient vessels in anchorage
4	Number of floating homes
63	Total Number of vessels, transient vessels and floating homes as of June 13, 2022
47	Number of vessels inside the Eel Grass Protection zone

### Significant events:

One new vessel arrived in the anchorage during this period. I continue to work with the owner/occupant regarding the eventual departure of the vessel.

Two vessels were removed from the anchorage this period through the vessel buy back program.

# Vessels + Floating Homes

