

# RICHARDSON BAY REGIONAL AGENCY Board of Directors FINAL REGULAR MEETING MINUTES September 12, 2024 5:30 PM – 7:00 PM

## 5:30 PM: CONVENED IN OPEN SESSION AT TIBURON TOWN HALL, 1505 TIBURON BOULEVARD, TIBURON, CA 94920 AND ALSO VIA ZOOM

# 1. CALL TO ORDER AND ROLL CALL

**MEMBERS PRESENT**: Vice-Chair Ryan, Director Wickham, Director Moulton-Peters

**STAFF PRESENT:** Brad Gross, Executive Director; Jim Malcolm, Harbormaster; Karen Prows, Board Clerk

# 2. <u>PUBLIC COMMENT:</u> (ITEMS NOT ON THE AGENDA) None

## 3. 5:33 PM: ADJOURN TO CLOSED SESSION

3.1 CONFERENCE WITH LEGAL COUNSEL – INITIATION OF LITIGATION Deciding to initiate litigation pursuant to California Government Code section 54956.9(d)(4). Number of Potential Cases: One

3.2 CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION Significant exposure to litigation pursuant to California Government Code § 54956.9(d)(2). Number of Potential case(s): One

# 4. 5:56 PM: ADJOURN TO REGULAR, OPEN SESSION

5. REPORT OUT OF CLOSED SESSION. No reportable action.

Public Comments: None

- 6. REPORTS AND COMMENTS: Staff Reports:
  - 6.1 Executive Director Reporting period July 4 September 5, 2024
  - 6.2 Harbormaster Reporting period July 11 September 4, 2024

#### **Board Member Comments/Questions:**

Director Moulton-Peters had a positive comment regarding the Executive Directors' report. Vice-Chair Ryan asked a question about the Executive Director report. Director Wickham asked a question about the Harbormaster report.

Executive Director Gross and Harbormaster Malcolm responded.

Public Comments: None

## 7. CONSENT AGENDA:

- 7.1 Approve the Minutes from July 11, 2024.
- 7.2 Approve Final Ordinance Code Revision. Staff Report by Executive Director.

Staff Recommends Approval of Consent Items.

Board Member Comments: None

Public Comments: None

Staff Recommends Approval.

**Motion:** Approve Consent items 7.1 and 7.2 (Wickham/Moulton-Peters) Motion passed 3-0

#### 8. DISCUSSION:

**8.1** Approve Resolution 24-13 accepting \$275,000 from the SAVE 2024-2026 grant program. **Staff Report by Harbormaster Malcolm.** 

Staff Recommends Approval.

## Board Member Comments: None

Public Comments: None

**Motion:** Approve Resolution 24-13 accepting \$275,000 from the SAVE 2024-2026 grant program. (Moulton-Peters/Wickham) Motion passed 3-0

9. ADJOURNMENT was at 6:11 p.m.

Video of the meeting is available at <a href="http://rbra.ca.gov/meeting-archives/">http://rbra.ca.gov/meeting-archives/</a>